

AO 440 (Rev. 06/12) Summons in a Civil Action

# UNITED STATES DISTRICT COURT

for the

Eastern District of Virginia

Juul Labs, Inc.,

\_\_\_\_\_  
*Plaintiff(s)*

v.

The Unincorporated Associations Identified in  
Schedule A,

\_\_\_\_\_  
*Defendant(s)*

Civil Action No. 1:19-cv-00715 -LO-IDD

Amended

## SUMMONS IN A CIVIL ACTION

To: *(Defendant's name and address)* Myron Doyle  
713 Chester West Rd  
Pitkin, LA 70656

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

Monica Riva Talley  
Sterne Kessler Goldstein & Fox, P.L.L.C.  
1100 New York Ave., N.W., Suite 600  
Washington, DC 20005-3934

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

Date: 7/25/2019

CLERK OF COURT



*Anitra Chastine*

Digitally signed by Anitra  
Chastine  
Date: 2019.07.25 16:29:31 -04'00'

Signature of Clerk or Deputy Clerk

\* please serve personal on someone of suitable age \*

**\*Rapides Parish Sheriff's Office\***

CASE NO: 1:19-cv-00715

THE STATE OF VIRGINIA

JUULS LABS, INC.

VS

THE UNINCORPORATED ASSOCIATIONS IDENTIFIED IN SCHEDULE A

Type of paper: SUMMONS: FIRST AMENDED VERIFIED COMPLAINT, AND EXHIBITS 1, 2, AND 3.

TO: MYRON DOYLE  
713 CHESTER WEST RD  
PITKIN, LA. 70656

Personal Service ✓

Domiciliary \_\_\_\_\_ Person Served \_\_\_\_\_

Departmental \_\_\_\_\_ Person Served \_\_\_\_\_

Reason service not made:

	Date	Time	Mile	Comment
(1)	8-23-19	9 <sup>00</sup> am	96	n/c
(2)	8-25-19	12 <sup>00</sup>	96	
(3)				

Total Miles \_\_\_\_\_

DATE 8-25-2019 Deputy Sheriff Dep. N. Bradford

**COPY**